



## 2022-23 SAFETY INCENTIVE DISCOUNT PROGRAM ROAD & BRIDGE SAFETY TRAINING

Association of County Commissions of Alabama Self-Insurance Pools and County Risk Services, Inc.



The 2022-2023 ACCA Self-Insurance Pools *Safety Incentive Discount Program* (SIDP) **Road & Bridge Safety Training** requirement can be fulfilled by having the assigned Road & Bridge Safety Director and/or Deputy Safety Director attend one of the following **FREE** regional training sessions. The County's Assistant Road & Bridge Safety Directors are also encouraged to attend this training, but are not required to do so. Please register for the training most convenient to your county before the February 17<sup>th</sup> deadline. Please keep in mind registration will be accepted on a first-come, first-serve basis, so do not delay! (NOTE: each county is limited to no more than three (3) registrants.)

### ROAD & BRIDGE SAFETY TRAINING

**The goal of this training is to assist in the reduction of losses, which in turn could reduce the liability and/or workers' compensation premium-contributions paid for the Road & Bridge Department. Additional details regarding the agenda will be posted on the website in the coming days.**

Person Completing Form: \_\_\_\_\_ County: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_ City/ST/Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ Email: \_\_\_\_\_

### ROAD & BRIDGE SAFETY TRAINING

**Please check the training session your registrant(s) will attend:**

- February 21<sup>st</sup> @ 9 am-4 pm Conecuh Co., Office of Emergency Management (398 Wild Ave, Evergreen)
- February 22<sup>nd</sup> @ 9 am-4 pm Autauga Co. Administration Building (135 N Court Street, Prattville)
- March 3<sup>rd</sup> @ 9 am-4 pm Cullman Co. SO Training Facility (1910 Beech Ave. SE, Cullman)

**REGISTRANTS:** (Unsure who your assigned R&B Safety Directors are? Just ask by sending an email to the address below.)

Name: \_\_\_\_\_ Title: \_\_\_\_\_ Email: \_\_\_\_\_  
Name: \_\_\_\_\_ Title: \_\_\_\_\_ Email: \_\_\_\_\_  
Name: \_\_\_\_\_ Title: \_\_\_\_\_ Email: \_\_\_\_\_

**DEADLINE: Friday, February 17, 2023**

**TO REGISTER:** Complete this form and email to [jgarrette@countyrisk.org](mailto:jgarrette@countyrisk.org)