



**SAFETY INCENTIVE DISCOUNT PROGRAM**  
**2022-23 PUBLIC OFFICIALS / ADMINISTRATIVE**  
**STAFF & SUPERVISORS TRAINING**  
*Association of County Commissions of Alabama Self-Insurance Pools and County Risk Services, Inc.*



Counties participating in the 2022-23 ACCA Self-Insurance Pools *Safety Incentive Discount Program* (SIDP) can fulfill the annual **Public Officials/Administrative Staff & Supervisors Training** requirement by having **at least one Public Official/Administrative Staff and at least one Departmental Supervisor** attend one of the following regional training sessions. Safety Coordinators are encouraged - but not required - to attend as well. To register for the training most convenient for your county, fill out this form and return by email or fax. Registration will be accepted on a first-come, first-serve basis. (NOTE: There is no registration fee for this training.)

**PUBLIC OFFICIALS / ADMINISTRATIVE STAFF & SUPERVISORS**  
**“LOSS PREVENTION” TRAINING**

**The goal of this training is to assist in the reduction of losses, which in turn could reduce the liability and/or workers’ compensation premium-contributions. Additional details regarding the agenda will be posted on the website in the coming days.**

Person Completing Form: \_\_\_\_\_ County: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City/ST/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**PUBLIC OFFICIALS / ADMINISTRATIVE STAFF & SUPERVISORS TRAINING**

**Please check the training session your registrants will attend:**

- **June 1<sup>st</sup>** @ 1-4 pm (North Central) Cullman Co. - Sheriff’s Training Room (1910 Beech Ave., SE, **Cullman**)
- **June 15<sup>th</sup>** @ 1-4 pm (South Central) Conecuh Co.– Office of Emergency Management (398 Wild Ave., **Evergreen**)
- **June 28<sup>th</sup>** @1-4 pm (Central) Autauga Co. - CAEC Community Room (103 Jesse Samuel Hunt Blvd, **Prattville**)

**REGISTRANTS:**

Name: _____	Title: _____	Email: _____
Name: _____	Title: _____	Email: _____
Name: _____	Title: _____	Email: _____
Name: _____	Title: _____	Email: _____
Name: _____	Title: _____	Email: _____

Please complete the above information and email or fax the form to Jodi Garrette at:  
[jgarrette@countyrisk.org](mailto:jgarrette@countyrisk.org) or 334-394-3244.