



**SAFETY INCENTIVE DISCOUNT PROGRAM**  
**2021-22 SAFETY COORDINATOR TRAINING**  
*Association of County Commissions of Alabama*  
*Self-Insurance Pools and County Risk Services, Inc.*



Counties participating in the 2021-22 ACCA Self-Insurance Pools *Safety Incentive Discount Program* (SIDP) can fulfill the annual **Safety Coordinator Training** requirement by having the Safety Coordinator attend one of the following regional training sessions. All county Co-, Deputy or Assistant Safety Coordinators are encouraged to attend this training as well. To register for the training most convenient for your county, fill out this form and return it **ASAP** by email or fax. Registration will be accepted on a first-come, first-serve basis, so do not delay.  
 (NOTE: There is no registration fee for this training.)

**SAFETY COORDINATOR TRAINING**

***“The Importance of the Countywide Safety Committee, Cyber Security Committee, and Fleet Safety Program”***

This course will provide Safety Coordinators and Co-, Deputy and Assistant Safety Coordinators with an understanding of creating and managing in-house county safety committees and programs.

Topics include:

- The Importance of the Countywide Safety Committee
- Establishing a Countywide Cyber Security Committee
- Managing a Non-regulated Fleet Safety Program

Presenters: Tim Smith, *Risk Manager* and Charles Miller, *Safety Coordinator* - Mobile County  
 Hon. Jerry McGilvray, *Commissioner* - Barbour County (*Insurance Consultant, ret.*)

Person Completing Form: \_\_\_\_\_ County: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City/ST/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**SAFETY COORDINATOR TRAINING**

**Please check the training session your registrants will attend:**

- **Thurs., June 23 @ 9 am-12 pm** (South Central) Conecuh Co. - Conecuh Co. Safe Room (398 Wild Ave., **Evergreen**)
- **Thurs., June 30 @ 9 am-12 pm** (Central) Autauga Co.-CAEC Community Rm (103 Jesse Samuel Hunt Blvd, **Prattville**)
- **Thurs., July 28 @ 9 am-12 pm** (North Central) Cullman Co. - Sheriff’s Training Room (1910 Beech Ave., SE, **Cullman**)

**REGISTRANTS:**

Name: \_\_\_\_\_ Title: \_\_\_\_\_ Email: \_\_\_\_\_  
 Name: \_\_\_\_\_ Title: \_\_\_\_\_ Email: \_\_\_\_\_  
 Name: \_\_\_\_\_ Title: \_\_\_\_\_ Email: \_\_\_\_\_

Please complete the above information and fax form to:  
 Marcia Collier at (334) 394-3244 or email to mcollier@countyrisk.org.